



NOTICE TO PUBLIC

Notice is hereby given that the Parks Advisory Board of the City of Athens, Texas will meet in Special Session on Wednesday, March 8, 2017, 4:00 p.m. in the Development Services Center Conference Room, located at 622 South Prairieville Street, Athens, Texas, to consider the following:

1. Election of Officers
2. Managing Director of Community Services update
3. Consider approving the minutes of the October 26, 2016 Regular Session
4. Update on Cain Park softball fields project
5. Discussion of all matters related to recommendations regarding the Fiscal Year 2018 Park Improvement Plan
6. Discuss and consideration of matters related to recommending the installation of LED lights at Cain Park Phase I, II, and III
7. Discussion and consideration of all matters related to recommendations regarding improvements to Cain Park
8. Discussion and considerations of all matters related to recommendations regarding Cain Park Phase III
9. Discussion and consideration of matters related to recommendations regarding the Cain Center project

10. Opportunity for citizens to express items of concern.
(Each citizen appearing during this item will be allowed a maximum of three (3) minutes to present their concern)
11. Managing Director of Community Services update
12. Adjourn

Pursuant to Section 30.07, Penal Code (trespass by license holder with an openly carried handgun), a person licensed under Subchapter H, Chapter 411, Government Code (handgun licensing law), may not enter this property with a handgun that is carried openly"

“De conformidad con la Sección 30.07, Código Penal (estar en esta propiedad por titular de la licencia con una pistola en pleno vista), una persona con licencia bajo el Subcapítulo H, Capítulo 411, Código de Gobierno (ley de licencias arma de fuego), no puede entrar en esta propiedad con una pistola en pleno vista”

This facility is wheelchair accessible and accessible parking spaces are available. Requests for additional accommodations or interpretive services must be made 48 hours prior to any meeting. Please contact the City Secretary’s Office at (903) 675-5131 or by FAX (903) 675-7562 for further information.