

NOTICE TO PUBLIC

Notice is hereby given that the City Council of the City of Athens, Texas will meet in Regular Session on Monday, June 22, 2015, 5:30 p.m. in the Council Chambers of the City Hall Annex, 501 N. Pinkerton St., Athens, Texas to consider the following:

1. Invocation
2. Declaration of Conflict of Interest
3. Director of Planning & Development's Report
 - A) Status report on current and proposed projects.
4. Financial Report
5. **Consent Agenda;**
(All matters listed are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless requested by a Council Member, in which event the item will be removed from the Consent Agenda and will be considered separately.)
 - A) Consider approving minutes of the June 8, 2015 Regular Session.
 - B) Consider final reading of an Ordinance zoning TR. 79 N. Box Survey, TR. 2A M.A. Pickett Survey, TR. 27B W. M. Trimmer Survey, to Industrial, owned by Athens Economic Development Corporation (1271 County Road 4500).
 - C) Consider final reading of an Ordinance creating a site plan Lot (s) 1, 1A, 2, 3, 4, 5, 6, 7, 16, 17, 18, 19, 20 Block 1, to Retail-Planned Development 1, owned by Britt Bacon (311 E. Tyler Street).
 - D) Consider final reading of an Ordinance rezoning Lot (s) 2 and 4 Block 87, Athens Original Town, from Agriculture, to Single Family Residential - 5, owned by EB Flynt (719 West College).
 - E) Consider final reading of an Ordinance creating a Tourism Advisory Council.
6. Discuss/consider appointments to Tourism Advisory Council.
7. Discuss/consider authorizing Collections Contract with Henderson County Tax Office for Collection of 2015 Property Taxes. - [D. Hopkins]
8. Confirm appointment to Civil Service Commission. - [H. Cox.]
9. Discuss/consider approving Angelina & Neches River Authority Neches Compost Facility Budget for fiscal year 2016. - [G. Herriage]

10. Opportunity for citizens to express items of concern relating to the City of Athens.
(Each citizen appearing during this item will be allowed a maximum of three (3) minutes to present their concern, however, members of the City Council are prohibited from entering into deliberation.)
11. Executive Session
 - A) Pursuant to the Texas Government Code, Section 551.072 (Deliberation regarding the purchase, exchange, lease or value of real property) - Texan Theater
 - B) Pursuant to the Texas Government Code, Section 551.072 (Deliberation regarding the purchase, exchange, lease or value of real property) - Old Henderson County Hospital
12. Discuss/consider action resulting from deliberations in Executive Session
 - A) Texan Theater
 - B) Old Henderson County Hospital
13. City Administrator's update.
14. Mayor and Council update.
15. Adjourn.

Executive Session: Pursuant to the Open Meetings Act, Chapter 551, Texas Government Code, Sections 551.071, 551.072, 551.073, 551.074, 551.076, 551.087, 418.183(f), and 418.106(d) & (e). Refer to posted list attached hereto and incorporated herein.

If during the course of the meeting covered by this notice, the City Council should determine that a closed or executive meeting or session of the City Council or a consultation with the attorney for the City should be held or is required, then such closed or executive meeting or session or consultation with attorney as authorized by the Texas Open Meetings Act, Texas Government Code § 551.001 et. seq., will be held by the City Council at the date, hour and place given in this notice as the City Council may conveniently meet in such closed or executive meeting or session or consult with the attorney for the City concerning any and all subjects and for any and all purposes permitted by the Act, including, but not limited to, the following sanctions and purposes:

Texas Government Code Section:

§ 551.071 - Private consultation with the attorney for the City.

§ 551.072 - Discussing purchase, exchange, lease or value of real property.

§ 551.074 - Discussing personnel or to hear complaints against personnel.

Athens City Hall and City Hall Annex are wheelchair accessible and accessible parking spaces are available. Requests for additional accommodations or interpretive services must be made 48 hours prior to any meeting. Please contact the City Secretary's Office at (903) 675-5131 or by FAX (903) 675-7562 for further information.