



## NOTICE TO PUBLIC

Notice is hereby given that the Planning and Zoning Commission of the City of Athens, Texas will meet in Regular Session on Tuesday, July 19, 2016, 5:30 p.m. in the Derek D. Daniels Conference Room of the Athens Partnership Center, 201 W. Corsicana St., Athens, Texas to consider the following:

- 1) Consider approving the minutes of the June 21, 2016 Regular Session.
- 2) Discuss/consider recommending approval of the Final Plat of Athens Commons, a 32.52 acre plat consisting of four lots and two blocks, with one new road, immediately south of Loop 7 and west of S. Palestine Street, owned by Palestine St., LLC (P-07-16-001).
- 3) Discuss/consider recommending approval of the Amending Plat of Lots 218 and 219, Water's Edge Ranch Phase 2, a one lot replat within the City of Athens' ETJ, north of FM 3922 and west of Prairieville, owned by Thomas Tripp and Carrie Weitingner (P-07-16-002).
- 4) Public hearing concerning rezoning and site plan approval for 3.078 acres out of the James B. Atwood survey, A-19, from Planned Development Agriculture (PD-A) to Planned Development Commercial (PD-C), to allow for a nursery and retail portable building sales, located at the northeast corner of Loop 7 and Highway 31 owned by Lee Bush (Z07-16-003).
- 5) Consider rezoning and site plan approval for 3.078 acres out of the James B. Atwood survey, A-19, from Planned Development Agriculture (PD-A) to Planned Development Commercial (PD-C), to allow for a nursery and retail portable building sales, located at the northeast corner of Loop 7 and Highway 31 owned by Lee Bush (Z07-16-003).
- 6) Public hearing concerning Sarabjit K Avaira (Singh) for site plan approval for land zoned Planned Development Retail at Lot 1, Block 1 McDonald Addition located one lot east of 414 East Tyler Street owned by Sarabjit K. Avaira (Z-07-16-004).
- 7) Consider site plan approval for land zoned Planned Development Retail at Lot 1, Block 1 McDonald-Addition located one lot east of 414 East Tyler Street owned by Sarabjit K. Avaira (Z-07-16-004).



- 8) Public hearing for Cellular World (AT&T) to present a sign package consisting of four wall signs and one detached sign for a new store at 1103 E. Tyler Street. (Z07-16-006)
- 9) Consider a sign package from Cellular World (AT&T) consisting of four wall signs and one detached sign for a new store at 1103 E. Tyler Street (Z07-16-006).
- 10) Adjourn

Executive Session (Closed Meeting): Pursuant to the Open Meetings Act, Chapter 551, Texas Government Code, Sections 551.071, 551.072, 551.073, 551.074, 551.076, 551.087, 418.183(f), and 418.106(d) & (e). Refer to posted list attached hereto and incorporated herein.

If during the course of the meeting covered by this notice, the City Council should determine that a closed or executive meeting or session of the City Council or a consultation with the attorney for the City should be held or is required, then such closed or executive meeting or session or consultation with attorney as authorized by the Texas Open Meetings Act, Texas Government Code § 551.001 et. seq., will be held by the City Council at the date, hour and place given in this notice as the City Council may conveniently meet in such closed or executive meeting or session or consult with the attorney for the City concerning any and all subjects and for any and all purposes permitted by the Act, including, but not limited to, the following sanctions and purposes:

Texas Government Code Section:

- § 551.071 - Private consultation with the attorney for the City.
- § 551.072 - Discussing purchase, exchange, lease or value of real property.
- § 551.074 - Discussing personnel or to hear complaints against personnel.

**"Pursuant to Section 30.07, Penal Code (trespass by license holder with an openly carried handgun), a person licensed under Subchapter H, Chapter 411, Government Code (handgun licensing law), may not enter this property with a handgun that is carried openly"**

**"De conformidad con la Sección 30.07, Código Penal (estar en esta propiedad por titular de la licencia con una pistola en pleno vista), una persona con licencia bajo el Subcapítulo H, Capítulo 411, Código de Gobierno (ley de licencias arma de fuego), no puede entrar en esta propiedad con una pistola en pleno vista"**

This facility is wheelchair accessible and accessible parking spaces are available. Requests for additional accommodations or interpretive services must be made 48 hours prior to any meeting. Please contact the City Secretary's Office at (903) 675-5131 or by FAX (903) 675-7562 for further information.